



California **Affordable** Housing Agency

AGENDA

THE EXECUTIVE COMMITTEE OF THE BOARD OF DIRECTORS CALIFORNIA AFFORDABLE HOUSING AGENCY

CREDIT RATING TRAINING SESSION

June 10, 2024

10:00 am

**806 W. 19th Street
Merced, CA 95340
(209) 384-0001**

Zoom

<https://us06web.zoom.us/j/5600363167?pwd=RmZTR0NabzcrY0ZYQlZvYUd6blpwZz09>

Meeting ID: 560 036 3167

Passcode: 293018

Phone Number:

1(720) 707-2699

Executive Committee Member Locations

**2039 Forest Avenue Suite 10
Chico, California 95928**

**1612 Sisk Road
Modesto, California 95350**

**1402 D Street
Brawley, California 92227**

**1400 West Hillcrest Drive
Newbury Park, California 91302**

**815 W. Ocean Ave
Lompoc, CA 93436**

I. CALL TO ORDER AND ROLL

II. DIRECTORS' AND/OR AGENCY ADDITIONS/DELETIONS TO THE AGENDA

(M/S/C): ____ / ____ / ____

III. APPROVAL OF MEETING MINUTES

None.

IV. UNSCHEDULED ORAL COMMUNICATIONS

NOTICE TO THE PUBLIC

At this time, any person(s) may comment on any item that is not on the Agenda. Please state your name and address for the record. Action will not be taken on an item that is not on the Agenda. If it requires action, it will be referred to Staff and/or placed on the next Agenda. In order that all interested parties have an opportunity to speak, please limit comments to a maximum of five (5) minutes.

V. FINANCIAL REPORT OF ADMINISTRATOR

None.

VI. RESOLUTION, ACTION AND INFORMATION ITEMS

A. RESOLUTIONS:

None.

B. ACTION ITEMS:

None.

C. INFORMATION/DISCUSSION ITEM(S)

1. Training Session: How to apply for and maintain a housing authority credit rating and the benefits and advantages of having a credit rating.

Presenters:

1. Edward S. Mayer, Executive Director
Housing Authority of the County of Butte
CalAHA Executive Committee Member
2. Jim Kruse, Executive Director
Stanislaus Regional Housing Authority
CalAHA Vice Chair
3. Patrick Howard
Executive Vice President, Applied Residential, Inc.
Managing Director, TRIO

VII. CLOSED SESSION

None.

VIII. DIRECTORS' COMMENTS

I X. SCHEDULING OF FUTURE EXECUTIVE BOARD MEETINGS

(The second Monday of the month): 10:00 am on July 8, 2024; August 12, 2024; September 16, 2024; October 14, 2024; November 18, 2024 and December 9, 2024.

X. ADJOURNMENT